## Business, Finance, & Justice Committee Agenda November 16, 2024 8:30 A.M. Auditorium, Mound Building

Call to Order: Chairman Robert Hufft

Invocation:

Roll Call: Legislative Clerk April Lindsey

**Establishment of Quorum:** 

**Approval of Minutes:** 

Order of Business:

NCA 24-154	A LAW OF THE MUSCOGEE (CREEK) NATION AUTHORIZING THE
	EXPENDITURE OF AMERICAN RESCUE PLAN ACT (ARPA) LOCAL
Do Pass	ASSISTANCE AND TRIBAL CONSISTENCY FUNDING (LATCF)
4-0	RECEIVED FROM THE UNITED STATES DEPARTMENT OF THE
	TREASURY TO ONEFIRE HOLDING COMPANY, LLC Sponsor: Patrick Freeman
	<u>Jr</u> .; Co-Sponsor: <u>Robert Hufft</u> (\$1,000,000.00)

Referred Legislation:

**Other Business:** 

Announcements:

Adjournment/Benediction: